

Park Cities Presbyterian Church

August 16, 2026



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

**ORDER FOR THE
WORSHIP OF GOD**

August 16, 2026
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

8:00 The Rev. Matt Fray
9:30/11:00 The Rev. Mark Davis

Prelude

8:00

“Take Time to Be Holy”
Stephen Nielson, *piano*

HOLINESS
arr. Colin Howland

9:30/11:00

“Fantasia in C Major”
Kyle Sherman, *trumpet* · Dr. Nathan Davy, *organ*

Ludwig Krebs

*** Call to Worship**

Minister: Oh sing to the LORD a new song,
for He has done marvelous things!

**People: His right hand and His holy arm
have worked salvation for Him.**

Minister: The LORD has made known His salvation;

**People: He has revealed His righteousness
in the sight of the nations.**

Minister: He has remembered His steadfast love
and faithfulness to the house of Israel.

**People: All the ends of the earth have seen
the salvation of our God.**

Psalms 98:1-3

*** Hymn**

“And Can It Be That I Should Gain”

SAGINA

And can it be that I should gain an int'rest in the Savior's blood?
Died He for me, who caused His pain? For me, who Him to death pursued?
Amazing love! How can it be that Thou, my God, shouldst die for me?
Amazing love! How can it be that Thou, my God, shouldst die for me?

All saying:

**God was pleased, in His eternal purpose,
to choose and ordain the Lord Jesus,
His only begotten Son,
to be the Mediator between God and man.**

**As the Mediator, He is the Prophet, Priest, and King,
the Head and Savior of the Church,
the Heir of all things,
and the Judge of the world.**

**God gave to Him, from all eternity,
a people to be His seed
and to be by Him, in time,
redeemed, called, justified, sanctified, and glorified.**

Westminster Confession of Faith 8.1

All singing:

'Tis myst'ry all! Th'Immortal dies: who can explore His strange design?
In vain the first-born seraph tries to sound the depths of love divine.
'Tis mercy all! Let earth adore, let angel minds inquire no more.
Amazing love! How can it be that Thou, my God, shouldst die for me?

He left His Father's throne above, so free, so infinite His grace!
Humbled Himself, so great His love! and bled for all His chosen race!
'Tis mercy all, immense and free, for, O my God, it found out me!
Amazing love! How can it be that Thou, my God, shouldst die for me?

All saying:

**Repentance unto life is a gospel grace.
By it a sinner—seeing and sensing not only the danger
but also the filthiness and hatefulness of his sins,
because they are contrary to God's holy nature
and His righteous law—
turns from all his sins to God
in the realization that God promises mercy in Christ
to those who repent,
and so grieves for and hates his sins
that he determines and endeavors to walk with God
in all the ways that He commands.**

WCF 15.1a-2

Long my imprisoned spirit lay fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;
My chains fell off, my heart was free; I rose, went forth, and followed Thee.
Amazing love! How can it be that Thou, my God, shouldst die for me?

All saying:

**The Lord Jesus, by His perfect obedience
and sacrifice of Himself—
which He through the eternal Spirit
once offered up to God—
has fully satisfied the justice of His Father.
He purchased not only reconciliation
but also an everlasting inheritance
in the Kingdom of heaven
for all those whom the Father has given to Him.**

WCF 8.5

No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown,
through Christ, my own.
Amazing love! How can it be that Thou, my God, shouldst die for me?

*** Prayer of Adoration**

Please be seated.

Sacrament of Baptism

9:30

11:00

James Houston Robinson III
Eloise Adela Peters

Susannah Marie Bibb
William James Farley

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

* Hymn

9:30/11:00

"Jesus Loves Me"

JESUS LOVES ME

Jesus loves me, this I know, for the Bible tells me so;
Little ones to Him belong: they are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Public Confession of Sin

8:00 The Rev. Robby Higginbottom

9:30/11:00 The Rev. Tommy Overton

Most holy and merciful Father,
we acknowledge and confess before You our sinful nature—
prone to evil and slothful in good—
and all our shortcomings and offenses against You.
You alone know how often we have sinned
in wandering from Your ways,
in wasting Your gifts,
in forgetting Your love.
O Lord, have mercy on us, who are ashamed and sorry
for all wherein we have displeased You.
Teach us to hate our errors,
cleanse us from our secret faults,
and forgive our sins
for the sake of Your dear Son.
And O most holy and loving Father,
send Your purifying grace into our hearts, we beseech You,
that we may henceforth live in Your light
and walk in Your ways,
according to the commandments of Jesus Christ our Lord.

from the Book of Common Worship (1906)

Private Confession

Words of Assurance and Pardon of the Gospel

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

1 John 4:9-10

Friends, believe the good news of the Gospel: in Jesus Christ, we are forgiven.

* Hymn

“Power of the Cross”

Townend/Getty



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day-light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat-en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood-stained brow. ____
dead are raised to life— "Fin - ished!" the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for-gi-ven at the cross.
What a love, ____ what a cost! We stand for-gi-ven at the cross.

Prayer of Intercession & Offertory Prayer

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“My Jesus, I Love Thee”
Mr. Nielson, *piano*

CARITAS
arr. S. Nielson

9:30/11:00

“All Praise to Thee”
Chancel Choir · Mr. Sherman, *trumpet*
Dr. Davy, *organ* · J. Marty Cope, *conductor*

Tucker/Sanford
arr. Ziegenhals

*All praise to Thee, for Thou, O King divine,
didst yield the glory that of right was Thine,
that in our darkened hearts Thy grace might shine: Alleluia!*

*Thou cam'st to us in lowliness of thought;
by Thee the outcast and the poor were sought,
and by Thy death was God's salvation wrought: Alleluia!*

*Let this mind be in us which was in Thee,
Who wast a servant that we might be free,
humbling Thyself to death on Calvary: Alleluia!*

*Wherefore, by God's eternal purpose, Thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow: Alleluia!*

*Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored: Alleluia!*

* Doxology

OLD HUNDREDTH

Praise God from whom all blessings flow; praise Him, all creatures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*** The Scripture Reading: Ephesians 4:17-24**

¹⁷ *Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds.*

¹⁸ *They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.*

¹⁹ *They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.*

²⁰ *But that is not the way you learned Christ!—*

²¹ *assuming that you have heard about Him and were taught in Him, as the truth is in Jesus,*

²² *to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,*

²³ *and to be renewed in the spirit of your minds,*

²⁴ *and to put on the new self, created after the likeness of God in true righteousness and holiness.*

Sermon

“But God...but you”

Mr. Davis

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

*** The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

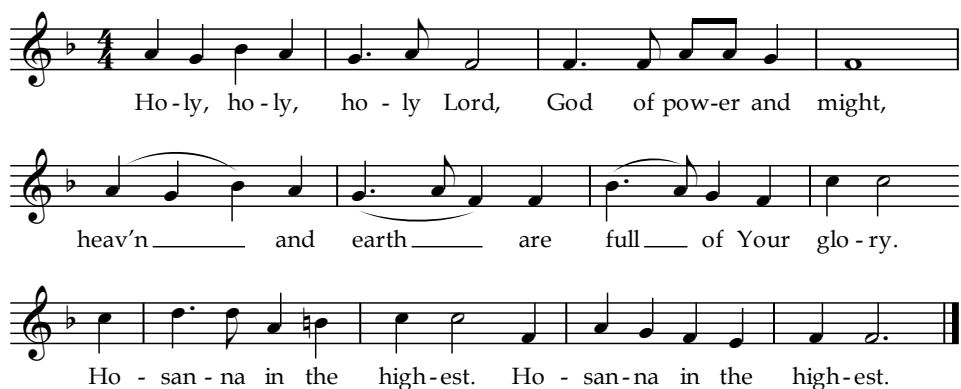
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Minister: Holy and Gracious God,

People: We do not come to Your Table trusting in our righteousness, but resting in Your abundant grace and rich mercy. Help us, O Holy Spirit, to earnestly examine our repentance, love, and new obedience, that we may partake worthily. Amen.

*** The Words of Institution 8:00**

*** The Lord's Table 8:00**

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
The bread being served is gluten free.*

*** Closing Hymn**

"O For a Heart to Praise My God"

AZMON



1. O for a heart to praise my God! A
2. A heart re - signed, sub - mis - sive, meek, my
• 3. A hum - ble, low - ly, con - trite heart, be -
4. A heart in ev - 'ry thought re - newed, and
5. Thy na - ture, gra - cious Lord, im - part; come



- heart from sin set free; a heart that al - ways
great Re - deem - er's throne, where on - ly Christ is
• liev - ing, true, and clean, which nei - ther life nor
full of love di - vine, per - fect and right and
quick - ly from a - bove; write Thy new name up -



- feels Thy blood, so — free - ly shed for me.
heard to speak, where — Je - sus reigns a - lone.
• death can part from — Him that dwells with - in.
pure and good, a — cop - y, Lord, of Thine!
on my heart, Thy — new, best name of Love.

*** Benediction**

Minister: Now may the God of peace who brought again from the dead
our Lord Jesus, the great Shepherd of the sheep, by the blood
of the eternal covenant, equip you with everything good that
you may do His will, working in us that which is pleasing in His
sight, through Jesus Christ, to whom be glory forever and ever.

People: Thanks be to God! Amen!

Hebrews 13:20–21

Postlude

8:00

"We Are God's People"
Mr. Nielson, piano

SYMPHONY
Johannes Brahms

9:30/11:00

"Psalm 19"
Dr. Davy, organ

Benedetto Marcello

* Please stand if you are able.

The flowers in our worship service this morning are given to the glory of God.



**Park Cities Presbyterian Church exists to extend
the transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

Ministers: The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor
The Rev. Mark Davis

Assistant Pastors	
The Rev. Matt Fray	The Rev. Sam Leopold
The Rev. Pete Hatton	The Rev. Dr. Mark McDowell
The Rev. Robby Higginbottom	The Rev. Tommy Overton
The Rev. Dustin Hunt	The Rev. Dr. Rob Rucker

Session	
The Rev. Mark Davis <i>Moderator</i>	Jim Morris, Jr. <i>Clerk</i>
John Bateman	David Newman
Jack Denman, Jr.	Rick Owen
Don Dillahunt	Kirk Pogoloff
Lance Gurley	Dennis Roossien
Houston Hunt	Greg Russell
Tim Jeffress	John Ward
Bob McCamey	Randy Wood
Ben Moffitt	

SERMON NOTES

Ephesians 4:17-24
“But God...but you”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. In verse 4:17 what is Paul's clear exhortation? What does he mean by "walk?"
2. How does Paul describe the mind of the Gentiles? Why is understanding the role of the mind so important?
3. How does Ephesians 4:17-19 connect to Ephesians 2:1-3?
4. How does Ephesians 4:20 turn and focus the Ephesian saints for how they are to respond to all the truth they have received?
5. How does Ephesians 4:20 connect to Ephesians 2:4-10?
6. What does Paul mean by, "but this is not the way you learned Christ?"
7. What does it look like to "put off your old self" and "put on the new self?" How are we able to do this?
8. How does Paul describe the "new self?"
9. Who is our holiness and righteousness? How does Christ and His Spirit motivate and enable a desire for holy living?
10. How have you witnessed God's faithfulness and power in your life in putting off the old self and putting on the new?

Highlights

AUGUST 16, 2026

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



South Asia Global Worker Spotlight

Wednesday, August 19

7:30 P.M. | HOME OF THE BATEMANS

Please join us for an evening dessert as we introduce newly supported global workers and hear about their Kingdom work in South & Southeast Asia. No registration required.

pcpc.org/events

Fall Kickoff

Launching September 13-18

Join us as we abide in Christ and connect with one another at PCPC. Registration is open for many of our fall classes and studies!

- Grief Support Group, Alongside, DivorceCare, & SLAM
- Men's, Women's, & Couple's Bible Studies
- Midweek Dinner, & Midweek Classes
- Middle & High School Small Groups
- UNION (Pre-Marriage Class)

pcpc.org/calendar



Special Events

Young Adult Pool Party

WEDNESDAY, AUG. 19 | 7:00 P.M.

RUF-International Welcome Dinner

FRIDAY, AUG. 21 | 6:00 P.M.

Communicant Class Parent Meeting

SUNDAYS, AUG. 23 OR 30 | 11:00 A.M.

Wednesday Word & Table

BEGINS SEP. 9 | 12:00 P.M. | CHAPEL

Companion Course on Prayer

WEDNESDAYS, SEP. 16–NOV. 18 | 7:00 P.M.

pcpc.org/calendar

Men's Night of Worship & Dinner

Thursday, August 27

Men, come together to enjoy fellowship, to encourage one another, and to worship our Lord and King. We'll have dinner in Fellowship Hall at 6:30 p.m. (registration required by 12:00 p.m. on August 24) and a time of worship and prayer at 7:30 p.m. in the Sanctuary (no registration required).

pcpc.org/men

Women's Night of Worship & Prayer

Wednesday, September 9

6:30 P.M. | FELLOWSHIP HALL & CHAPEL

PCPC Women will start this fall season by gathering to worship our God who dwells with us. We would love to see new and familiar faces as we chat, eat good food, and tell you all about our Bible studies and events coming up this year.

pcpc.org/women

PARK CITIES PRESBYTERIAN CHURCH

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Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: pcpc.org/app

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Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](tel:214-224-2680)

Sermon Archives: pcpc.org/sermons

Every Thought Captive: etcdevo.org

eThisWeek News: pcpc.org/newsletters

GIVE ONLINE

Scan QR code for
pcpc.org/give/, and read
PCPC's biblical Principles
of Stewardship.



Download the PCPC App with iOS or
Android device to give online (including
setting up recurring gifts).

GENERAL FUND

2026/2027 Operating Budget	\$18,300,000
Jul 1, 2026–Aug 09, 2026 Budget	\$1,651,966
Jul 1, 2026–Aug 09, 2026 Giving	\$1,703,595
Budget Variance	\$51,629